

**CONTACT OF OCEAN & MONMOUTH COUNTIES'**  
**37<sup>th</sup> ANNUAL SPRING LUNCHEON**  
**&**  
**GIFT AUCTION**

**SAT., May 4, 2024 DOORS OPEN AT 11:00AM - NO ADMITTANCE PRIOR TO 11:00 AM**

**SPRING LAKE MANOR, 415 Highway 71, Spring Lake, NJ 07762**

I WILL BE ATTENDING. Please reserve \_\_\_\_\_ tickets @ \$65 per person. Enclosed is check for \$ \_\_\_\_\_. Name(s), phone #s, Group name(s) and luncheon selection(s) of the attendee(s) as follows: (If you have additional names, please attach another sheet.

**Name/Phone #/ Group**                      **Lunch selection (Penne OR Chicken OR Salmon OR Steak)**

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I Will Not Be Able To Attend But Would Like To Make A Donation Of \$ \_\_\_\_\_.

I Wish To Purchase \_\_\_\_\_ Enclosed Jumbo 50/50 Chances. I Enclose A Check For \$ \_\_\_\_\_.

Please Send Me \_\_\_\_\_ Additional Jumbo 50/50 Chances. My Check For \$ \_\_\_\_\_ Is Enclosed.

**JOURNAL EVENT ADS WILL BE IN COLOR!**  
**If interested in placing an ad, please see below:**

<b>BACK COVER AD (4 ½" x 7 ¾")</b>	<b>\$250.00</b>
<b>Full Page Ad (4 ½" x 7 ¾")</b>	<b>200.00</b>
<b>Half Page Ad (4 ½" x 3 ¾")</b>	<b>100.00</b>
<b>Business card (3 to a page)</b>	<b>80.00</b>
<b>Program Booster (your name listed in program)</b>	<b>35.00</b>

Please email a copy of your AD to [contact@contactoceanmonmouth.org](mailto:contact@contactoceanmonmouth.org)  
 For best display, if possible, please provide AD as a PNG or JPEG.  
 AD Dimensions are width x length

**Please make checks payable to CONTACT of Ocean & Monmouth Counties  
 (P.O. Box 1121, Toms River, NJ 08754) - Must be received no later than April 26, 2024**

Name/Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Amount Enclosed \$ \_\_\_\_\_

Email Address: \_\_\_\_\_

**QUESTIONS/INFORMATION    CALL (732) 240-6104**